



(S) FIRST FLOOR PLAN  
APPROX. 1254 SQ. FT. N.T.S.



PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

S.T.  
DRAWN BY

M. BROWN  
DESIGNED BY

15/12/00  
DATE

AFH20014/0/J  
PROJECT NO :

FW 00-00-00  
DRAWING NO :

SHEET  
1 OF 2

**DIRECTORATE OF PUBLIC WORKS**  
**U.S. ARMY ALASKA FORT RICHARDSON, ALASKA**

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CONTRACT NO: ---

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